

Fredrikson

& BYRON, P.A.

FAX

DATE: October 27, 2004

TO: Examiner Ed Swinehart

COMPANY: United States Patent and Trademark Office

FAX: (703) 872-9306

DIRECT DIAL: (703) 308-2566

FROM: Craig F. Taylor

DIRECT DIAL: (612) 492-7016

FAX: (612) 492-7077

TOTAL NUMBER OF PAGES (including this page): 8

COMMENTS:

RECEIVED
CENTRAL FAX CENTER
OCT 27 2004

10-27-04 P01:03 IN

Attorneys & Advisors
main 612.492.7000
fax 612.492.7077
www.fredlaw.com

200 South Sixth Street
Suite 4000
Minneapolis, Minnesota
55402-1425

OFFICES: Minneapolis, London, & Monterrey, Mexico AFFILIATES: Mexico City, Warsaw, Montreal, Toronto, & Vancouver

CONFIDENTIALITY NOTICE

The document(s) accompanying this fax contain confidential information which is legally privileged. The information is intended only for the use of the intended recipient. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of the telecopied information except its direct delivery to the intended recipient named above is strictly prohibited. If you have received this fax in error, please notify us immediately by telephone to arrange for return of the original document to us.

IF YOU DO NOT RECEIVE ALL PAGES OR ARE EXPERIENCING OTHER PROBLEMS IN TRANSMISSION, PLEASE CALL 612.492.7835. THANK YOU.

FAX CENTER USE

EMPL: 1533
C/M: 49594.0013
EQ. NO. ENTERED:
NAME: Jolcen R. Krueger
EXT. 7661 / 35
VERIFIED: jrk

Customer No. 22859
 Fredrikson & Byron, P.A.
 200 South Sixth Street, Suite 4000
 Minneapolis, MN 55402-1425 USA
 Telephone: (612) 492-7000
 Facsimile: (612) 492-7077

Attorney Docket No. 49594.13.1

AMENDMENT TRANSMITTAL

In re the application of:

THOMPSON

Application No.: 10/618,960

Examiner: SWINEHART, E.

Filed: July 14, 2003

Group Art Unit: 3617

For: PERSONAL WATERCRAFT ERGONOMIC FOOTWELLS

Mail Stop Amendment
 Commissioner for Patents
 PO Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	8	- 25**	= 0	x 9	\$		x 18	\$
Indep.	2	- 8***	= 0	x 44	\$		x 88	\$
Mult. Dep.			=	+ 150	\$		+ 300	\$
TOTAL					\$	OR	TOTAL	\$

[] First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
 - ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 - *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

Application No. 10/618,960

- [] A check in the amount of \$0.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,



Craig F. Taylor
Registration No. 40,199

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306 on the date shown below.

October 27, 2004
Date


Joleen R. Krueger

OCT 27 2004

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 10/618,960 Confirmation No.: 6406
Applicant : THOMPSON
Filed : July 14, 2003
TC/A.U. : 3617
Examiner : SWINEHART, Edwin L.
Docket No. : 49594.13.1 (was 10739.18.64)
Customer No. : 022859

For: PERSONAL WATERCRAFT ERGONOMIC FOOTWELLS

AMENDMENT

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the office action dated July 28, 2004, please consider the following response:

**This Page is Inserted by IFW Indexing and Scanning
Operations and is not part of the Official Record**

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- ☐ **BLACK BORDERS**
- ☐ **IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- ☐ **FADED TEXT OR DRAWING**
- ☐ **BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- ☐ **SKEWED/SLANTED IMAGES**
- ☐ **COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- ☐ **GRAY SCALE DOCUMENTS**
- ☒ **LINES OR MARKS ON ORIGINAL DOCUMENT**
- ☐ **REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- ☐ **OTHER:** _____

IMAGES ARE BEST AVAILABLE COPY.

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.